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# Sacred Heart School, Moga

AFFILIATED TO THE COUNCIL FOR INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI



PU013



## Elixir

The flow of magical writings...

DECEMBER 2024



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**My child, follow your father's  
instruction, and never forsake your  
mother's teaching. They are ornaments like  
a graceful flower garland on your head  
and a pendant around your neck.**



The page is decorated with black and white line drawings of lily flowers in the four corners. The background is a soft, light pink watercolor wash. The title 'LORD'S PRAYER' is centered in a large, bold, red serif font.

# **LORD'S PRAYER**

**Our Father in Heaven | Holy be your name |**

**Your Kingdom come | Your will be done |**

**On Earth As in Heaven ||**

**Give us today | Our daily bread, |**

**Forgive us our sins | As we forgive |**

**Those who sin against us. ||**

**Do not bring us to the test**

**But deliver us from evil. ||**

**For Thine is the Kingdom |**

**The Power and the Glory |**

**Forever and Ever || AMEN ||**

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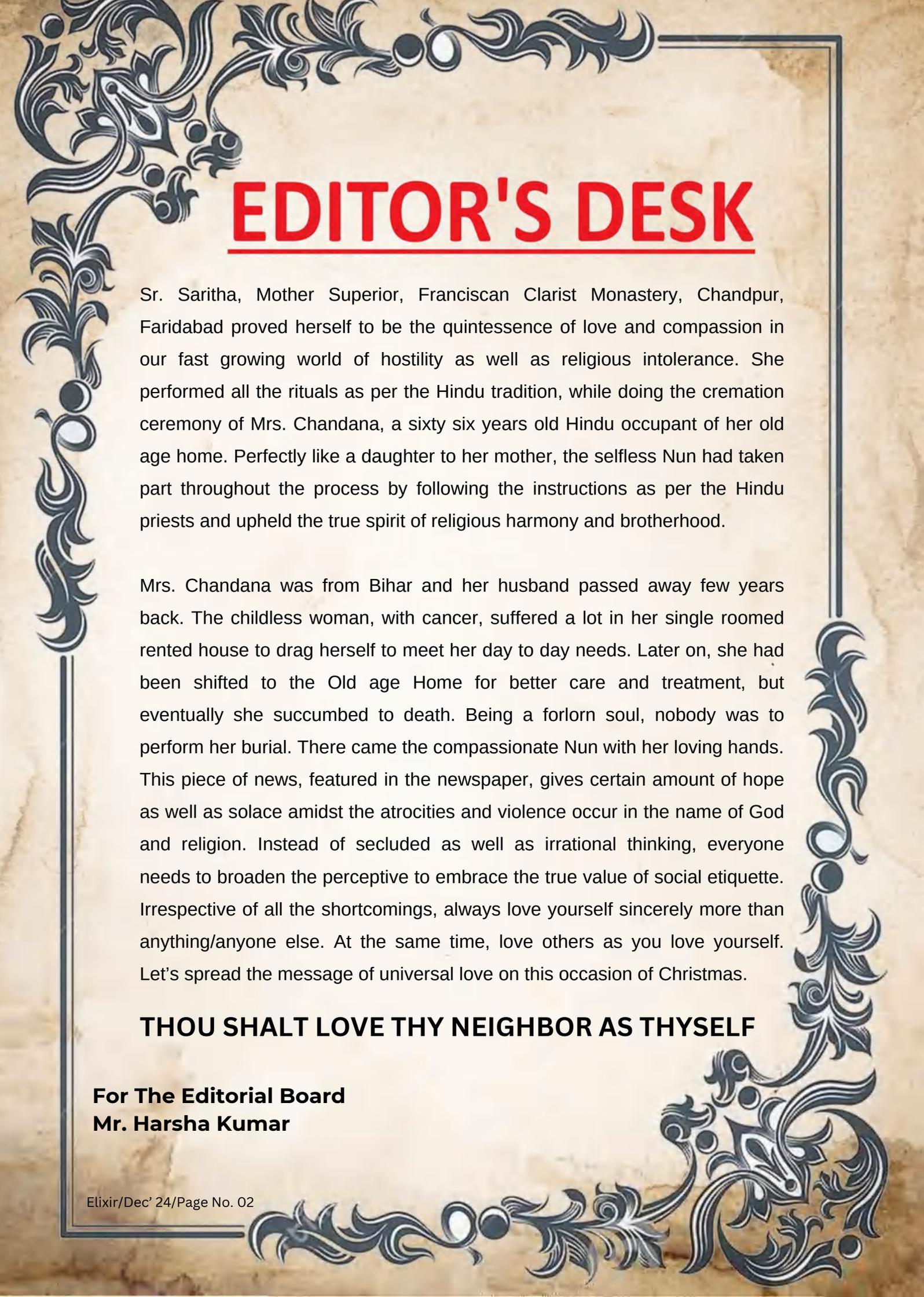


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A decorative border with intricate floral and scrollwork patterns in a dark blue-grey color, framing the page on the top, left, and bottom edges.

# **EDITOR'S DESK**

Sr. Saritha, Mother Superior, Franciscan Clarist Monastery, Chandpur, Faridabad proved herself to be the quintessence of love and compassion in our fast growing world of hostility as well as religious intolerance. She performed all the rituals as per the Hindu tradition, while doing the cremation ceremony of Mrs. Chandana, a sixty six years old Hindu occupant of her old age home. Perfectly like a daughter to her mother, the selfless Nun had taken part throughout the process by following the instructions as per the Hindu priests and upheld the true spirit of religious harmony and brotherhood.

Mrs. Chandana was from Bihar and her husband passed away few years back. The childless woman, with cancer, suffered a lot in her single roomed rented house to drag herself to meet her day to day needs. Later on, she had been shifted to the Old age Home for better care and treatment, but eventually she succumbed to death. Being a forlorn soul, nobody was to perform her burial. There came the compassionate Nun with her loving hands. This piece of news, featured in the newspaper, gives certain amount of hope as well as solace amidst the atrocities and violence occur in the name of God and religion. Instead of secluded as well as irrational thinking, everyone needs to broaden the perceptiveness to embrace the true value of social etiquette. Irrespective of all the shortcomings, always love yourself sincerely more than anything/anyone else. At the same time, love others as you love yourself. Let's spread the message of universal love on this occasion of Christmas.

**THOU SHALT LOVE THY NEIGHBOR AS THYSELF**

**For The Editorial Board  
Mr. Harsha Kumar**

# BEHIND THE MASK

In this modern world a person is not over looked by dressing sense but by the personality. It determines the character and behaviour of an individual. The personality of a person is known by his way of doing things. "Intelligent people do not do different things but they do things differently." A short story proves it true.

Once upon a time there lived a rich man who had three sons. The man was becoming old and before he dies he wanted to handover his wealth to one of his sons. In order to test their personality and sense of humanity, he gave them two thousand rupees and asked them to fill up the room with something till evening.

The first son named Ravi, spent two thousand rupees on buying cotton. But with it only half of the room was filled. He had to spend his own money to fill the left over room with cotton. The second son named Amit brought wood with the given sum and filled up the room.

The third son was a gentle, kind, well-mannered and sophisticated person. His name was Riyan. He had a very good personality. He bought a packet of incense sticks, some candles and a flute. He lighted up a candle, burnt the incense sticks and flipped the flute. Full room was filled up with melodious tune and a beautiful fragrance.

It was evening, the time for father to decide who will be the care taker of his wealth.

Ravi and Sumit had dressed themselves in an elegant manner. They were wearing bright suit although they had a cheap and shining on the inside. Riyan who was very sophisticated dressed up himself in a casual way with a pair of trouser and t-shirt on. He continued playing the flute.

The father had arrived. He went on to the rooms one by one. The room filled of cotton seemed to be uncomfortable and when he went to other one, it was harder with the wood. He finally came to know that the first one had a good vision, but he lacked inner personality. After seeing the second room, he was amazed. He was astonished to see the wood as this indicated his cruelty.

When he entered the third room, he felt like he was in heaven and a demi God like creature sat before him. It was none other than Riyan. He was very delighted to know that at least one among his sons had a good personality.

Now it might be pretty clear to you who became the owner of wealth. Yes it was Riyan that well-disciplined, demi God like, casually dressed boy.

This story depicts the role of one's personality in society and standards of life. Riyan was chosen as the owner due to his nice personality. It is the only thing that can enlight or lower one's dignity. "Don't not get honoured but become honourable". As being honoured changes our dignity and but being honourable withstands your honesty indicating your wonderful personality.

**Gurleen Kaur  
(X-Sapphire)**

# Who decides what one should be?

'Personality' seems like a small word but has a great meaning. Maintaining your-respect as well as your personality is very important. By being a good person, one can maintain his/her personality. Can someone be rude and have a good personality? The answer is no, a person who is rude, aggressive or have attitude, would have a bad personality and might not have any self-respect. A person is either remembered for his good deeds or bad deeds.

A person who is kind, helpful, polite is always having a good personality and he/she also maintain his/her self-respect. But a person who has always cursed others, has been rude, has attitude, he/she always has a bad personality. He/she has created such an image in front of others which can never be accepted.

Ego also effects one's personality a person who always has his/her ego, can never have a good personality. If a woman is a housewife and no one knows her occupation or where or what job she does? But everyone be like, "Are you a teacher"; Do you work in an office? Then trust me that person earns a lot of self-respect and has a very good personality. A person who always has a smile on his/her face greets everybody with sparkling, gleamy eyes, maintains a very good personality.

And guess what? That's why my Mom' is like a role model to me, she's inspiration for how to be nice to others and mainly a good personality. She always keeps a smiling face, greets others with gleam in her eyes.

Once my parents and I went to a reception party of our neighbour's that previous one. The groom himself was with no smile. The photographers just forced him to smile, but he was still with no smile. This shows that the person has a lot of ego and a very poor personality. His parents also made him dance but he didn't.

How can one have a good personality? Just you need to be kind confident, helpful and most importantly wear a big smile and greet others.

Today's society is quick to judge you and your body language which are enough for the people to judge you. So just don't be rude.

**Jasmine Kaur  
(IX Zircon)**

# Role of Society in Shaping a Person

Human beings are social animals. Since the evolution or even before it, humans or 'the great apes' lived in communities. Every being of this social community distinguishes himself from the others by his own unique personality.

Personality can be defined as a characteristic trait of a person that differentiates him from others as a unique being. How a person dress himself, the way he thinks, talk or the action he performs, all of these comprise his personality. It all makes sense why people who have a well-developed personality; have an unusual aura around them which reminds everybody about their presence.

We should always try to build up a unique personality that defines us whereas some people try to adapt the personality of others.

Right since the childhood, one is asked to learn social etiquettes and is taught the way of living within the society. But, why is it that important? We are asked to follow the similar or else society rejects us. Due to this the community, has a great role in shaping our personality. Since birth, the atmosphere we are provided with affects the way of living, the expression of thoughts and even the mind-set.

Why do only animals having these unique characteristics as human, who adapt to their surrounding?

Youal Noah Harari, mentioned in his Book, 'Sapiens' that a human child is born underdeveloped. While most of his systems and brain is developing, it becomes much easier for him to grab things and learn right since his birth. This satisfies the statement that why we learn languages and develop an intellectual mind based on our surroundings while most of the species of organism living in this world, fail to do so. Imagine a scenario where a group of friends sitting together enjoying a wonderful moment of their lives. They are all belonging to different communities, both social and religious but are friends due to presence of common interests between them.

As a child is born; the people around influence him. He is never asked to which religion or community he wants to be a part of but is assumed to be the part of the community to which his family belongs to just because his great grand parents and fore fathers believed in the ideology? Due to this how a person's personality shape is not always in his hand but what he can really do is to focus on the area of interests in different fields and try to develop those.

As good and bad are not always the two options. The definition of what's right and what's wrong changes person to person. It all depends on the personality or the ideology of a being some things are rewarding in a community while they are prohibited in the others. But it doesn't mean that we should defame and curse other communities by adapting the extremist ideology. The most of the time, this is the root cause of great wars that had broken out in the history. One example of it is the long living fights between the nationalist and communist.

What we should really do is adapt to one but respect others. This is the universal law of peace.

Thus, we come to know about how a person develops his personality and why it differs person to person. Have you really thought why it is important to develop a distinctive personality? The only reason is to gain social acceptance and when society doesn't accept a being, he is either forgotten or remembered for forever.

Taking the example of two personalities who are great in their own way. Dr. Subhash Chandra Bose, a social reformer and Dr. B.R. Ambedkar the drafter of the constitution was neglected by society due to which he forced discrimination throughout his life since childhood because his family was said to belong to a lower caste group. Being resisted by the community he worked hard to get justice for his people due to which he is remembered and celebrated till now.

On the other hand where Hitler, a German who didn't consume any type of alcohol is forgotten forever as no one dares to mention him. He had an ideology that wasn't accepted by the people. I'm not supporting him in any way but just depicting the ways our society judges and differentiate people.

It solely depends upon the individual himself. Personality is the sum up of what a person sees, hears, learns and perform throughout his life. It forms of all the incidents and experiences one have and gain in due course. This is a continues process that ends only when life of one ends. So, we should always try to learn from everything around us as who knows what major part it might play in our life shaping the story of one.

Always remember, "People only remember those, who either live for them or die for them".

**Amber Bansal  
(X Sapphire)**

# On being a person

Personality is one of the most important factor of life by which we are being judged in the society. People around us always judge us on the basis of our personality. Personality can be referred to as the nature of a being or how a person reacts in the different situations.

Personality can be reflected by our way of talking to someone or how we just represent ourselves in the group of people or in society. It also reflects our upbringing and the values given to us by our parents or family.

Basically, personality is the way we behave. Our future and our whole life just depend upon it. it depends upon various factors like our confidence, our posture while sitting or standing. The people with good personality always prosper in life and they always succeed and get what they want from life. They are always respected by the society.

People are always ready to help them if they need any advise or help as they have confidence that they will always give them good advice. People always remember them even after their death. People with a good personality has a good and great fame in the society.

To reflect their personality in a good way, they always talk or speak with confidence and the people who are disagreeing with their statements even agree with them as such confidence make them feel that they are right. While the people who don't have confidence in them are not believed by people even if they are right.

Our behaviour is the most important thing which reflects our personality in a good way.

The person who behaves well in the events or parties leaves a good impression over people. The way he talks to elders or other people and his etiquettes make the people to think about them or judge them. Even the job we get, we get them on the basis of our personality.

A person without good personality or who can't represent themselves properly, cannot become a leader. He/she needs to improve their skills.

Being a child, it is easy to improve our personality but once we grow up, it becomes difficult to improve our habits or behaviour. We are living in a society, where we are judged so quickly by the people.

So we should take care how our personality is being reflected as we are always judged. It is not about our outer appearance but about our inner feeling and emotions.

All the great personalities of our world like Mahatma Gandhi, Pandit Jawaharlal Nehru are famous only due to their personalities and their actions. We should always take care of our actions and take advices from people and should never ignore them as they may be helpful for building up our personality.

At the end I would just like to say that our whole life and our future depends upon personality only. So, we should build it up properly.

**Khushi**  
**(X-Sapphire)**

# ਪੰਜਾਬੀ ਵਿਭਾਗ

# ਸਾਹਿਬਜ਼ਾਦਿਆਂ ਦੀ ਸ਼ਹਾਦਤ

ਖਾਸ ਵਜ਼ੀਰ ਦੇ ਅਤੇ ਕੁਝ ਬ੍ਰਾਹਮਣ  
ਖਾਕੇ ਸੋਹਾਂ ਆਏ  
ਪੱਤਰ ਸੁਣਾਇਆ ਮੁਹਰੇ ਤਖ਼ਤ ਦੇ  
ਉਹਨਾਂ ਪੰਜ ਪਿਆਰੇ ਮਨਾਏ  
ਬਾਜ਼ ਉੱਡਿਆ ਤੁਰੇ ਅਨੰਦਪੁਰ ਵਾਸੀ  
ਸੀਸ ਸਿਰਸਾ ਵੱਲ ਵਧਾਏ  
ਉੱਤੇ ਆਏ ਬੱਦਲ ਗਰਜੇ  
ਪਿੱਛੋਂ ਮੁਗਲਾਂ ਤੀਰ ਚਲਾਏ  
ਸਮਝੇ ਸਿੰਘ ਸੀ ਧੋਖਾ ਹੋਇਆ  
ਪਿੱਛੇ ਉਹਨਾਂ ਘੋੜੇ ਭਜਾਏ  
ਲੜੇ ਸ਼ੇਰ ਸੂਰਮੇ ਬਣਕੇ  
ਬੀਬੀਆਂ ਦੇ ਲਾਲ ਬਚਾਏ  
ਨਿੱਕੇ ਸਾਹਿਬਜ਼ਾਦੇ ਤੁਰੇ ਗੰਗੂ ਦੇ ਨਾਲ  
ਨਾਲ ਦਾਦੀ ਤੁਰਨੇ ਪਾਏ  
ਗੰਗੂ ਸੀ ਨੀਤ ਦਾ ਮਾੜਾ  
ਫਿਰ ਝੂਠ ਨਾਲ ਤਿੰਨੋਂ ਫੜਾਏ  
ਸੂਬਾ ਲਿਆਇਆ ਸਰਹੰਦ ਵਿੱਚ  
ਬੁਰਜ ਠੰਡੇ ਵਿੱਚ ਲਾਲ ਬਠਾਏ  
ਜ਼ਾਲਮ ਨੇ ਫਿਰ ਜ਼ੁਲਮ ਕਮਾਇਆ  
ਪਰ ਲਾਲਾਂ ਨੇ ਨਾ ਸਿਰ ਝੁਕਾਏ  
ਅਜੀਤ ਜੁਝਾਰ ਕਿਲ੍ਹੇ 'ਚ ਲੜਦੇ

ਮੁਗਲਾਂ ਨੇ ਸ਼ਹਾਦਤੀ ਪਾਏ  
ਦਾਦੀ ਨੂੰ ਚਿੰਤਾ ਜੋਰਾਵਰ, ਫਤਹਿ ਦੀ  
ਬੀਬੀ ਗੁਜਰੀ ਦਾ ਦਿਲ ਮੁਰਝਾਏ  
ਕਿੱਥੇ ਡਰਨੇ ਬਹਾਦਰ ਲਾਲ ਜੇ  
ਸੂਬੇ ਨੇ ਖੌਫ ਵਿਖਾਏ  
ਨਾਲ ਖੜੇ ਸੀ ਹਿੱਕ ਤਾਣ ਕੇ  
ਕਿਸੇ ਮੂਹਰੇ ਨਾ ਘਬਰਾਏ  
ਸੂਬੇ ਦਾ ਕੋਈ ਵੱਸ ਨਾ ਚੱਲਿਆ  
ਲਾਲਾਂ ਨੂੰ ਫਤਵੇ ਸੁਣਾਏ  
ਸਾਮੀ ਦੱਸਿਆ ਮਾਤਾ ਗੁਜਰੀ ਨੂੰ  
ਲਾਲਾਂ ਨੇ ਬੋਲ ਸੁਣਾਏ  
ਪਤਾ ਲੱਗਾ ਕਿ ਲਾਲ ਨੇ ਚਿਣਵੇ  
ਦਾਦੀ ਨੇ ਪੇਤੇ ਸਜਾਏ  
ਵੇਲਾ ਆਇਆ ਸੀ ਹੁਣ ਜੁਦਾਈ ਦਾ  
ਦਾਦੀ ਨੇ ਆਖਰੀ ਵਾਰ ਗਲ ਲਾਏ  
ਰਹੇ ਨਾ ਲਾਲ ਰਹੇ ਨਾ ਮਾਤਾ  
ਸਰਹੰਦ ਵਾਸੀ ਆਣ ਕੁਰਲਾਏ  
ਨੀ ਚਾਂਦਨੀ ਚੌਂਕ ਕਿਲ੍ਹਾ ਅਨੰਦਪੁਰ ਤੇ ਸਰਹੰਦ  
ਸਾਰਾ ਪਰਿਵਾਰ ਕੁਰਬਾਨੀ ਪਾਏ  
ਦਸਵੇ ਪਾਤਸ਼ਾਹ ਇਸੇ ਕਰਕੇ  
ਸਰਬੰਸ ਦਾਨੀ ਕਹਾਏ।

**ਮਨਿੰਦਰ ਸਿੰਘ ਸਿੱਧੂ  
ਨੌਵੀਂ-ਸਫਾਇਰ**

# ਮਾਂ



ਪਰੀਆਂ ਵਰਗੀ  
ਸੂਰਤ.....  
ਰੱਬ ਵਰਗੀ  
ਸੀਰਤ...  
ਉਸ ਸ਼ਖਸ਼ ਦਾ ਇੱਕੋ  
ਨਾਂ,  
ਜਿਸ ਨੂੰ ਬੁਲਾਇਆ  
ਜਾਂਦਾ ਹੈ ਕਹਿ ਕੇ  
ਮਾਂ |

ਅੰਗਦਬੀਰ ਸਿੰਘ  
ਦਸਵੀਂ-ਜੇਡ



# हिंदी विभाग



# बुढ़ापा एक वरदान

जाने क्यों लोग बुढ़ापे को  
बोझ समझते हैं।  
बुढ़ापा कोई अभिशाप नहीं,  
यह तो जीवन का मुबारक -  
मुकाम है।  
जीवन भर की जद्दो-जहद् के बाद,  
इंसान के जीवन में, आता है -  
' बसंत -वृद्धावस्था।'  
यहां पहुंच कर इंसान बन जाता  
है सम्राट।  
क्या घर वाले और क्या दुनिया वाले  
सभी देते हैं सम्मान।  
पूजनीय बन जाते- ' वे ईश्वर के समान।  
इन्हें से विचार विमर्श के बाद,  
करते घर, पड़ोसी सभी शुभ काम।  
ऐसे आज्ञा का पालन करते जैसे,  
मां पिता ही नहीं वरन् दूसरे हैं -  
भगवान।  
कहते हैं लोग , बुढ़ापा है अभिशाप,  
वरन्, अभिशाप नहीं, है वरदान।  
जो लोग पा जाते हैं, बुजुर्गियत -  
के लम्हें,  
वें लोग होते हैं जगत में भाग्यशाली।  
करता है उत्थान - आत्मविश्वास,  
और आत्मबल उनका।  
तो क्यूं न बांटे अपने अनुभव ' वे',  
अपने अनुभव समाज व राष्ट्र के-  
हित में।  
जियें ' स्वयं, जीवन में जिंदादिली  
से,  
सिखार्यें औरों को भी जीना,  
जिंदादिली से।  
अच्छे संस्कारों का पोषण भी,  
करते हैं हमारे बुजुर्ग,  
सिखातें बच्चों - युवाओं को,  
बने कर्मयोगी जीवन में।  
उत्कृष्ट नागरिक बनें,  
करें राष्ट्र का उत्थान।  
अतः बुजुर्ग नहीं, हैं ये गुरु महान,  
अकाल मृत्यु नहीं मरें तो,  
मिलेगी बुढ़ापे की सौगात।

देविंद्रा कपूर  
हिंदी विभाग

# घर की भाषा

माँ कहती है,  
घर की अपनी भाषा है  
वह सिर्फ़ छत दीवार दरवाज़ा भर नहीं होता  
वह अपनी भाषा माँगता है।  
सिर्फ़ तुम इसके भीतर नहीं होते,  
वह भी तुम्हारे भीतर होना चाहता है।  
घर चुपचाप देखता है  
भाड़े की भाषा में ज़रूरत-भर बोलकर  
हर आदमी घर के अंदर  
अपने अलग कमरे की ओर तेज़ी से भागता है।  
जैसे कह रहा हो इशारे में,  
उसे अपना कमरा भर चाहिए,  
पूरा घर अब उसकी थकान उतार नहीं पाता है।  
घर ने अपने भीतर पुरखों को छिपा रखा है।  
कितने क्रिस्से कितनी कहानियाँ हैं उसके पास,  
वह सब कुछ नई पीढ़ियों को देना चाहता है,  
मगर वह तुमसे पुरखों की भाषा माँगता है।  
सिर्फ़ तुम इसके भीतर नहीं होते  
वह भी तुम्हारे भीतर होना चाहता है।

मंजू आजमी  
हिंदी विभाग

# मानवाधिकार का दीप जलाओ

मानवता की हो जय-जयकार,  
न हो किसी पर अत्याचार।  
सबको मिलें समान अधिकार,  
हो जीवन में उजाला हर बार।

ना रंग देखो, ना जात-पात,  
इंसान हो, बस इतनी बात।  
नारी, बालक, वृद्ध, जवान,  
सबको मिले समान अधिकार।

जीने का हक, बोलने की छूट,  
शिक्षा और खाने में।  
न हो भेदभाव की दीवार,  
सबको मिले न्याय हर बार।

जहाँ न दबे कोई भी स्वर,  
जहाँ मिले हर दिल को अवसर।  
ऐसा समाज हमें बनाना है,  
मानवाधिकार को अपनाना है।

आओ मिलकर प्रण ये लें,  
हर अधिकार सबको दें।

न्याय, स्वतंत्रता, समानता लाओ,  
मानवाधिकार का दीप जलाओ।

अमृतपाल कौर  
हिंदी विभाग

Jobanpreet Raur  
( IX Zircon)







Aabida  
X-Beryl





*Reading maketh a full  
Man; conference a  
Ready man; and  
Writing an exact man.*

*Thank  
you*

