



(AN ISO 21001:2018 CERTIFIED EDUCATIONAL INSTITUTION)

Sacred Heart School

AFFILIATED TO THE COUNCIL FOR INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI



ELIXIR

*The flow of magical
writings...*

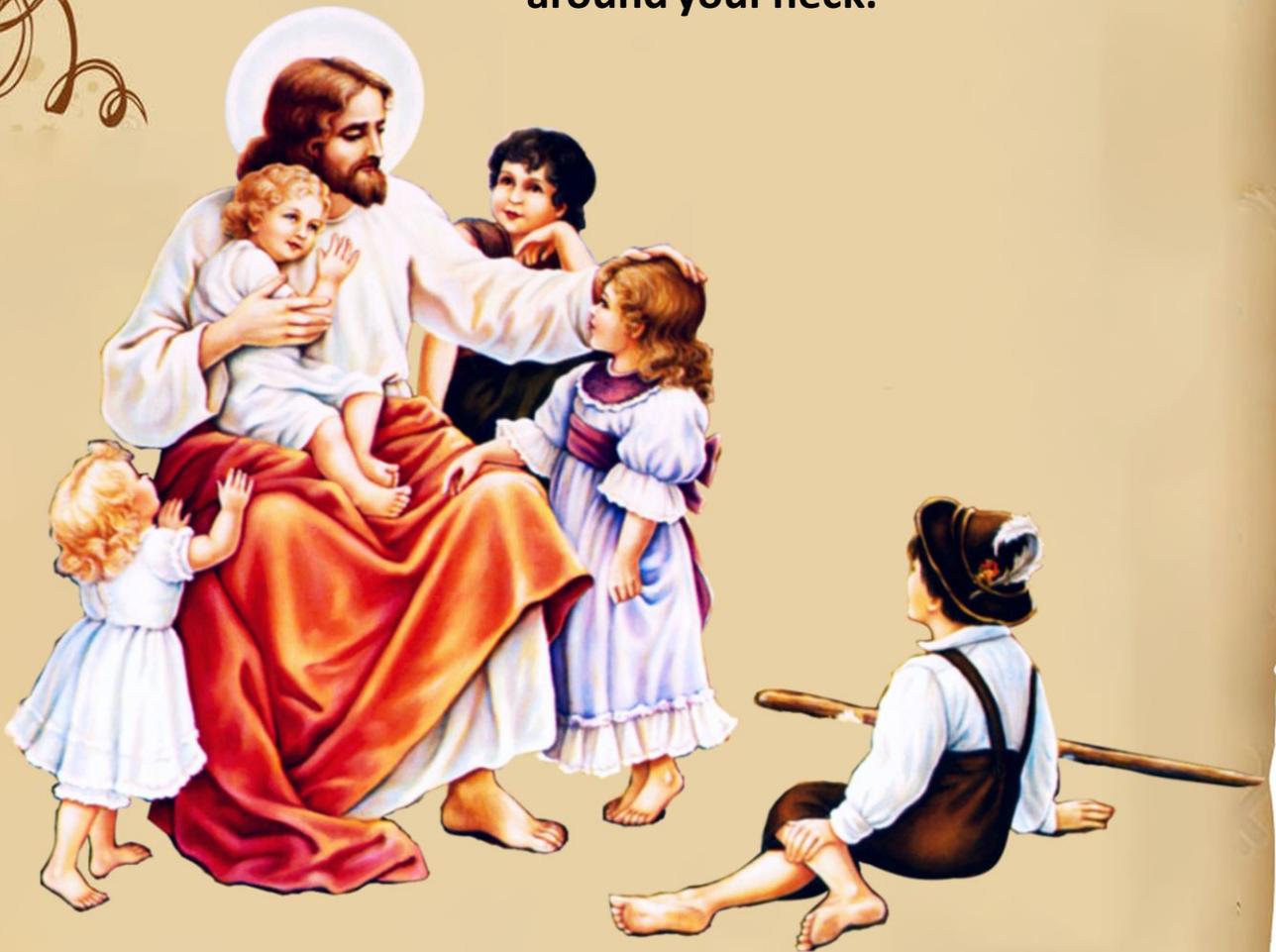
FEBRUARY 2023

www.shsmoga.com



Dosanj Road, Moga, Punjab, 142001

My child, follow your father's instruction, and never forsake your mother's teaching. They are ornaments like a graceful flower garland on your head and a pendant around your neck.





LORD'S PRAYER

Our Father in Heaven | Holy be your name |

Your Kingdom come | Your will be done |

On Earth As in Heaven||

Give us today | Our daily bread, |

Forgive us our sins | As we forgive |

Those who sin against us. ||

Do not bring us to the test

But deliver us from evil. ||

For Thine is the Kingdom |

The Power and the Glory |

Forever and Ever || AMEN ||

EDITORIAL BOARD

Editor-in-Chief



Mrs. Vijaya Jebakumar
(Principal)

Managing Editors



Mr. Joji Joseph
HM (Junior Wing)



Mrs. Shanti Rajan
HM (Primary Wing)

In-House Editor



Mr. Harsha Kumar
(Dept. of English)

Assistant Editors



Mr. Manoj Davidnathan
(Senior Wing)



Ms. Jaspal Kaur Rakhra
(Senior Wing)



Ms. Devindra Kapoor
(Senior Wing)



Mr. Yari Christian
(Primary Wing)



Mr. Raja Pandi
(Primary Wing)

Student Editors



NEIL ARYA
(XII-NM)



ABHIREET KAUR
(X-Jade)



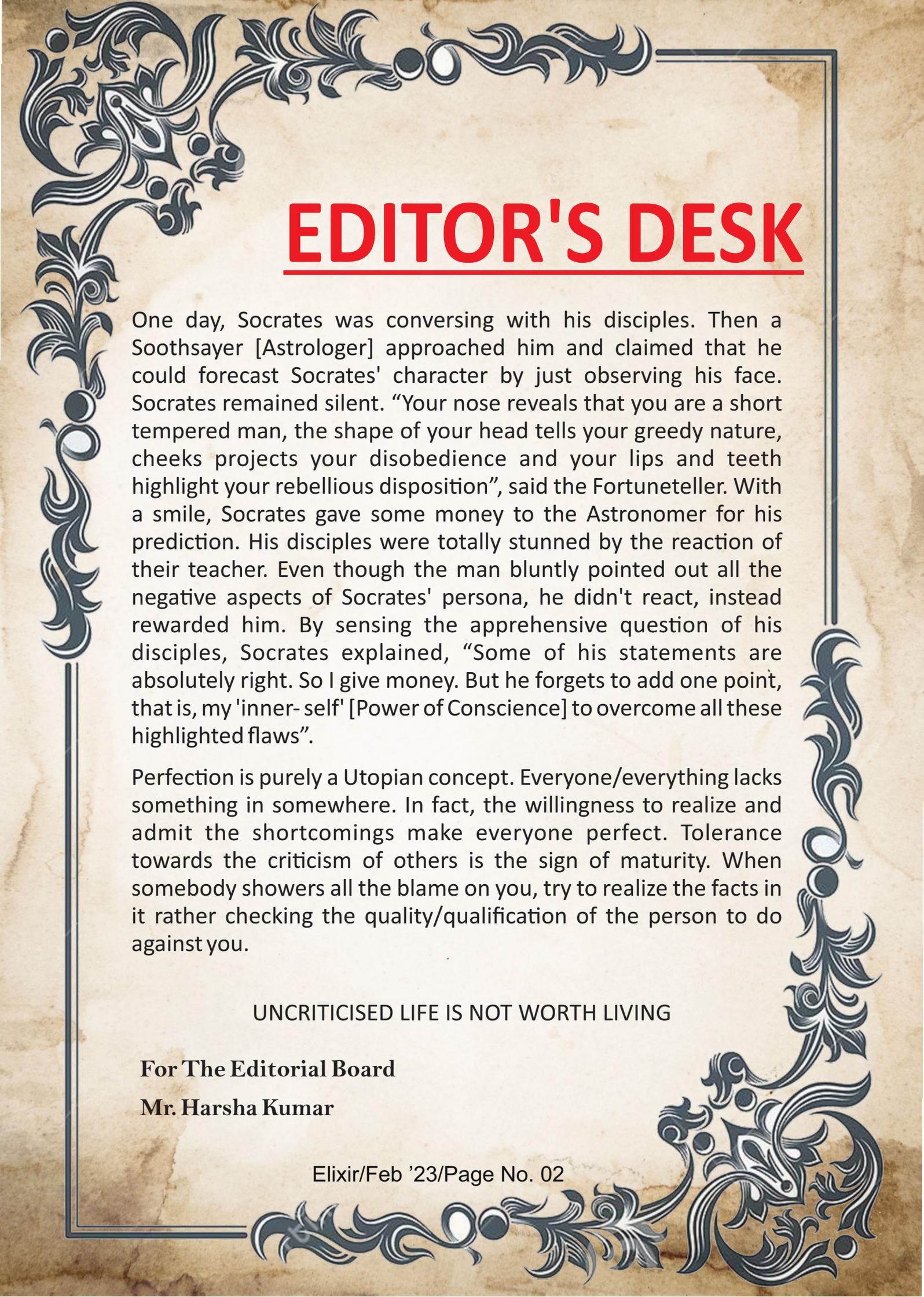
JASLEEN KAUR
(XII-SMED)



Students Council

(SESSION: 2022-23)

No.	DESIGNATION	STUDENT NAME	CLASS	SECTION
1	HEAD BOY	 SHIVAM NARULA	XII	NMED
2	HEAD GIRL	 DHADKAN RAJPOOT	XII	NMED
3	SPORTS CAPTAIN (PRIMARY)	 SHABADPREET KAUR SANDHU	V	JADE
4	SPORTS VICE CAPTAIN (PRIMARY)	 PARTH SINGH BISHT	IV	TOPAZ
5	SPORTS CAPTAIN	 GURKIRAN KAUR DHILLON	XII	COM-1
6	SPORTS VICE CAPTAIN	 AJAYBEER SINGH VIRK	XII	COM-3
7	CULTURAL SECRETARY	 HARKOMALPREET SINGH GILL	XII	NMED
		 ADITI VERMA	XII	COM1
8	SOCIAL RESPONSIBILITY SECRETARY	 MANNAT	XII	NMED
		 JASHANPREET KAUR	XII	NMED
9	SOCIAL MEDIA SECRETARY	 LAKSHIT BANSAL	XII	NMED
		 GAUTAM BANSAL	XII	COM2
10	STUDENT EDITOR (ENGLISH)	 NEIL ARYA (Eng)	XII	NMED
11	STUDENT EDITOR (PUNJABI)	 ABHIREET KAUR	X	JADE
12	STUDENT EDITOR (HINDI)	 JASLEEN KAUR	XII	SMED
13	CLUB COORDINATORS (STUDENTS)	 VIKRAMJEET SINGH BAWA	XII	NMED
		 TARANVEER SINGH SANDHU	XII	NMED

A decorative border with intricate floral and scrollwork patterns in a dark blue-grey color, framing the page on the top, left, and bottom edges.

EDITOR'S DESK

One day, Socrates was conversing with his disciples. Then a Soothsayer [Astrologer] approached him and claimed that he could forecast Socrates' character by just observing his face. Socrates remained silent. "Your nose reveals that you are a short tempered man, the shape of your head tells your greedy nature, cheeks projects your disobedience and your lips and teeth highlight your rebellious disposition", said the Fortuneteller. With a smile, Socrates gave some money to the Astronomer for his prediction. His disciples were totally stunned by the reaction of their teacher. Even though the man bluntly pointed out all the negative aspects of Socrates' persona, he didn't react, instead rewarded him. By sensing the apprehensive question of his disciples, Socrates explained, "Some of his statements are absolutely right. So I give money. But he forgets to add one point, that is, my 'inner-self' [Power of Conscience] to overcome all these highlighted flaws".

Perfection is purely a Utopian concept. Everyone/everything lacks something in somewhere. In fact, the willingness to realize and admit the shortcomings make everyone perfect. Tolerance towards the criticism of others is the sign of maturity. When somebody showers all the blame on you, try to realize the facts in it rather checking the quality/qualification of the person to do against you.

UNCRITICISED LIFE IS NOT WORTH LIVING

For The Editorial Board

Mr. Harsha Kumar

Elixir/Feb '23/Page No. 02

CHANGING PARADIGM OF SOCIETY

“Development” has different meanings for different people as per their belief systems. If we go 10 years back in northern and central India, we may find the food served at social gatherings or religious functions was in steel vessels until it was shifted to paper plates or plates made from wood pulp or palm leaf. As people got more modernized, they started serving on plastic coated paper plates or plastic plates made from polythene, polystyrene or polypropylene or simple plastic. Similarly, we became more modern, concerned about the quality of water, what we drank. We began using the bottled water, which does not indicate whether that is genuine mineral water or merely filtered water.

Serving bottled water at parties is considered superior, honourable and a status symbol in modern society.

My question, 'Is this modernization?' Which is bringing us on the verge of giant problems like waste management, global warming and the depletion of ozone layer. When we talk about sustainability, in simple language, “Sustainability consists of fulfilling the needs of current generations without compromising the needs of future generations, while ensuring a balance between economic growth, environmental care and social well-being”

Shri. M K Gandhi once said,

“The world has enough for everyone's needs, but not everyone's greed.”

Considering it, we can fulfill our social needs by serving even boiled filtered water in glass or serving food on steel plates, but we wish to show status and superiority by serving the food or water in a packaged way, or to say easy-to-handle manner; we do not want to deal with all of the issues that may arise from serving the items in sustainable manner.

Have we come across the term “ecosystem equilibrium”? As per Google, whenever there are changes to an ecosystem, it tends to respond in such a way that equilibrium is restored once again. Ecosystem equilibrium **ensures that all organisms have the resources and optimal living conditions they need.**

We tried to avoid pain by serving food in a sustainable manner, but ecosystem equilibrium returned that pain in the form of environmental degradation and problems which we come across in daily life.

To summarize, there is an urgent for us to ask ourselves questions about every activity we do in our daily lives.

“IS THIS ACTIVITY SUSTAINABLE?”

How can it be made sustainable?

The time has come to think and act in practical manner.

Some statistics

According to the MAHB*(Millennium Alliance for Humanity and the Biosphere), **the world's oil reserves will run out by 2052**, natural gas by 2060 and coal by 2090.

*Source: <https://mahb.stanford.edu/what-is-the-mahb/>

Let's have a look at India's 5 most polluted cities (PM: particulate matter)
1. Delhi (annual PM2.5 of 96.4 $\mu\text{g}/\text{m}^3$), 2. Jaunpur (annual PM2.5 of 95.3 $\mu\text{g}/\text{m}^3$), 3. Lucknow, 4. Kanpur, 5. Varanasi .

Let's have a look at India's 5 least polluted cities

1. Satna (MP) 2., Mysuru (19.10 $\mu\text{g}/\text{m}^3$), 3. Mangalore (20.07 $\mu\text{g}/\text{m}^3$)4. 4. Imphal (20.78 $\mu\text{g}/\text{m}^3$)5. 5. Kumbhori

Source: :

http://timesofindia.indiatimes.com/articleshow/95936728.cms?utm_source=contentofinterest&utm_medium=text&utm_campaign=cppst



Mr. Rajiv Jain
(HOD of Chemistry Dept.)

BIOPSYCHOLOGY AND THE FESTIVALS OF WINTER – A SUSTAINABLE APPROACH

The Sustainable Development Goals established by United Nations and monitored by United Nations Economic and Social Council are dubbed as the blueprint for future – a reality. Among which the United Nation Sustainable Development Goal No. 8 and 13, out of 17 Sustainable Development Goals, thrusts upon ensuring healthy lives and promoting well-being at all ages is essential to sustainable development and taking urgent action to combat climate change and its devastating impacts is therefore an imperative to save lives and livelihood respectively.

In line, the Conference of the Parties (CoP) on the United Nations Framework Convention on Climate Change (UNFCCC) brings out positive decisions by the member countries party to it by razing any such negative anti-earth anti-people policies or regulation that will harm the major environmental aspects such as the climate. There has been vast, erratic and dramatic changes in the patterns of climate elsewhere randomly and unpredictably, which results in partial or complete loss of environment or life on a minimum or massive scale. The change in lifestyle and needs of humans is attributing the most for climate change.

The most visible effect of climate change is the variation in the occurrence of different seasons either be it partially or completely skipping the time scale in a particular geographical region. This has deleterious effects on the communities in terms of lives and livelihood apart from the environment itself. When it comes to human, the seasonal variation not only affects physical well-being but also the mental well-being of a person.

The Diagnostic and Statistical Manual of Mental Disorder specifies seasonal pattern that can be applied to recurrent major depressive disorder or bipolar I or II disorder in cases where the major depressive episode recur in a particular season and fully remit to mania or hypomania at a characteristic time of year resulting in a condition, **“Seasonal Affective Disorder”**. An estimated 10 to 20 percent undergo such recurrent depression due to seasonal pattern, more predominantly during autumn and winter than summer. Not limited to mood disorders, it is identified with bulimia nervosa, anxiety disorders and other psychiatric conditions. The condition in human affects the neurotransmitters, hormones, circadian rhythm, genetic polymorphism and psychological factors. All these due to the rate of serotonin in brain at its lowest in winter and increases with luminosity. This also has a colluding effect with people who exhibit delayed onset of sleep, melatonin, body temperature and cortisol rhythms. And all of these resulted in a new buzzword, **“Infradian Rhythm”**, unlocking major studies and analysis on seasonal and behavioural patterns.

The Infradian Rhythm is a rhythmic action in many mammals including humans, a period tend to be longer than the circadian rhythm (sleep-wake cycle). Also known as “second cycle” of the body, it is longer than 24 hours and shorter than 1 year, when compared to circadian cycle, which runs less than 24 hours. Studies put forth the occurrence of Infradian Rhythm results in person with lower metabolic rate, anorexic and lower energy level coupled with mood swings.

The brain, an “Alpha prime” organ of the body, also regulating the Infradian Rhythm, are wired to use the cognitive biases to move with ease through life. Cognitive bias are mistakes in cognitive processes like reasoning, evaluating, and remembering. These can be the result of automatic processes that happen within our subconscious mind and are often based off of a person's preferences and beliefs. Not all have same cognitive bias, we are shaped with different beliefs. It is a balanced mix of person's nature and nurture. Hence to break the jinx, solitude and rejuvenate, one need to have rendezvous or tête-à-tête to brush up the rapport at times in order to pump the positivity in terms of both physical and psychological well-being, for which the traditions and festivals in our culture lend a hand. In such times, we find ways to avoid disappointment, embarrassment and loss for which we turn to positive consistent behaviours like our words, habits, attitudes, values, or beliefs which automatically lights up the scene. By doing so, we also develop herd behaviour which sets the tone for cognitive bias and process our lives from cultural development to trends.

Nostalgia is one things we always crave for. It induces more vibe and social connectedness which in turn increases self-esteem and lead more to positive evaluations of the future. It is natural for us to be not-so-resistant towards music, sights and scenes which are common elements during any festival or holiday season that brings and cheers for more folks. These elicit an attraction effect drawing towards the source when being felt as pleasant and familiar as they do affect mood and perceptions of the time.

We learn from others to avoid acting in a way that goes against the self-image we've built, which can be maintained when we practice generosity and reciprocity, by offering and exchanging gifts. It brings a whole new vibe, pride and cheer to all the concerned. It is inculcated in every culture as an obligation to give, receive and repay so as to surprise and delight someone with something they would have never thought of themselves or would feel too guilty to buy it. Generosity, more than being an appreciative action, impacting a person's self-esteem, happiness and positive view of the world. It has the power to change the mood and outlook of the person and engaging them in reciprocity. Once reciprocity is fulfilled, overall satisfaction increases and effects of generosity surface. Thus all blend well.

Every festival and event has a backstory, so do the Christmas and New Year, one of the biggest and popular festival observed across the globe without caste, creed and colour has themes ranging from kindness, charity, gratitude, love and hope. This winter extravaganza has lots to offers through its persuasive nature of stories that entice the audience by submerging and influencing an individual's attitudes, intentions and behaviour through a process called transportation.

The winter holiday season is a special time of the year that brings out different sides to us all. And it's just these changes in the way we act that are fun to reflect on and dissect to find those unique quirks of human behaviour. Understanding and being able to recognize certain patterns in behaviour aids one in being a more conscious.

Whether it is analysing the holiday craze, one's habits, or the actions of one's target audience, staying aware and critical is key. As this can lead to a more efficient and purposeful approach to change and thereby ensuring sustainable development on whole.

MR. K. BALAJI
(Dept. of Biology)

Just A Minute

Think ! This brain needs to work more
To relieve the pressure we bore.

Stop ! There is not much time remaining
We still need to go through an exercise training.

Work ! We have determination in mind
But still have ways to find.

Start ! The journey must begin soon
Else we miss the boon.

Realize ! Every moment counts
Try and ponder without doubts.

Accelerate ! Your chance is up here
Be ready to jump there.

Reflect ! Be all set to forgive the past
Let what you learn forever last.

**Parneet Kaur
(X-Topaz)**

The Crown

Life's coming hard on me
Suffocating, not letting me breathe,
Choking, running on the ground,
My eyes - just the crown.
Lo ! I can see it there,
But How do I reach it, its dark out here.
Says, My Lord, "*Just follow the light*",
I am right here by your side,
Trust me ! I won't let you fall,
The crown's nothing, you'll have it all !



**Gurveen Kaur
(X-Zircon)**



BRANCHES OF SCIENCE

1. Astronomy - study of celestial objects
2. Astrology - study of celestial functions
3. Anatomy - study of body structure
4. Bacteriology - study of bacteria
5. Biology - study of life
6. Bibliology - study of books
7. Chemistry - study of substance properties
8. Chaology - study of chaos
9. Cosmology - study of universe
10. Criminology - study of crime
11. Demography - study of population
12. Demology - study of human behavior
13. Demonology - study of demons
14. Diabology - study of devils
15. Diplomatics - science of ancient writings
16. Dysteology - study of useless organs
17. Ecclesiology - study of church affairs
18. Ecology - study of environment
19. Economics - study of material wealth
20. Egyptology - study of ancient egypt
21. Entomology - study of insects
22. Entozoology - study of parasites
23. Epidemiology - study of diseases
24. Epistemology - study of knowledge
25. Eschatology - study of final matters
26. Ethnology - study of culture
27. Ethnomethodology - study about the process of social interaction
28. Ethology - study of natural character
29. Etymology - study of word's origin
30. Euthenics - science of living conditions
31. Exobiology - study of extraterrestrials
32. Folkloristics - study of folklore
33. Garbology - study of garbage
34. Gemmology - study of gems
35. Genesiology - study of heredity
36. Geogony - study of earth's formation
37. Geography - study of earth's surface
38. Geology - study of earth's crust
39. Geomorphogeny-landform origin studies
40. Geratology - study of decay
41. Gerocomy - study of old age
42. Gigantology - study of giants
43. Glaciology - study of ice age
44. Gloosology - study of language
45. Gnosiology - study of knowledge
46. Hagiology - study of saints
47. Hamartiology - study of sin
48. Heliology - study of the sun
49. Helminthology - study of worms
50. Hematology - study of blood
51. Heortology - study of religious feasts
52. Heresiology - study of heresies
53. Herpetology - study of reptiles and amphibians

Compiled by
Ms. Shikha Kathuria
(Dept. of Physics)

The Crippled Gift

**Avni Aggarwal
(X-Topaz)**

Seek light when world is dark,
Fight for warmth when you are cold
Stand for kindness when world with stands,
Do not cover, stay firm and bold.
Pay heed! As I tell this tale untold,
Of the poor girl, heart dressed in gold.

Woman so vice, so idle to all,
Falling and drowning in drunken fit.
Her children wait till their eyes fall,
Finding her back had their faces lit.
The woman fell in her drunken sleep,
Didn't leap up at her baby's cries.
Girl too broken to exhibit woes,
Because her mother never opened her eyes.

The poor girl had a brother and sister,
The fates had woven a painful thread.
Once who chirped and tottered together,
Now have separate paths tread.
Some looked her way, some did not glance,
Her pitiful state filled many with dread
"I'll take her", nobody had said,
They hurried off, left her crippled in bed.

Many souls left her mother's grave,
Only one's heart had not caught the rust.
Cradled her kindly and gave her hope,
Had her gratitude, love and trust.

The crippled girl was accomplished at heart,
And accomplished the home who took her in.
She was hopeful, tender and kind,
Sweetness emerged from her soul within

Fill dreary chambers with sunshine,
Only then would hope and kindness arise.
Seek the precious gift of gratitude,
To seek an *'Angel in Disguise'*.

Riddles

- ★ What can you hold in your left hand not in right hand ?
- ★ What you have to break before you use it ?
- ★ What belongs to you but your friend use it more than you ?
- ★ What gets bigger when more gets taken away ?
- ★ What has a head & tail. But no body ?
- ★ A question that you never answer yes ?

Compiled by
Aradhya Singal
(III-Jade)

a) Right elbow b) An egg c) your name
d) A hole 5) A coin 6) Are you asleep yet

Answers



ਪੰਜਾਬੀ ਵਿਭਾਗ

"ਕੁਦਰਤ ਕੇ ਸਭ ਬੰਦੇ"

" ਅਵਿਲ ਅਲਹ ਨੂਰ ਉਪਾਇਆ, ਕੁਦਰਤਿ ਕੇ ਸਭ ਬੰਦੇ,
ਏਕ ਨੂਰ ਤੇ ਸਭੁ ਜਗੁ ਉਪਜਿਆ, ਕਉਨ ਭਲੇ ਕੇ ਮੰਦੇ ॥

ਭਾਵੇਂ ਰੱਬ ਦੇ ਰੂਪ 'ਚ ਬੀਸਾ, ਮੁਹੰਮਦ

ਭਾਵੇਂ ਰਾਮ, ਕ੍ਰਿਸ਼ਨ ਮੁਰਾਰੀ,

ਸਾਰੇ ਪਾਲਣਹਾਰ ਨੇ ਸਾਡੇ

ਮੰਨਦੀ ਖਲਕਤ ਸਾਰੀ।

ਸਭ ਤੋਂ ਇੱਕੋ ਸਿੱਖਿਆ ਮਿਲਦੀ,

ਸਭ ਦੇ ਉਪਦੇਸ਼ ਨੇ ਚੰਗੇ,

ਅਵਿਲ ਅਲਹ ਨੂਰ ਉਪਾਇਆ, ਕੁਦਰਤਿ ਕੇ ਸਭ ਬੰਦੇ।

ਏਕ ਨੂਰ ਤੇ ਸਭੁ ਜਗ ਉਪਜਿਆ, ਕਉਨ ਭਲੇ ਕੇ ਮੰਦੇ॥

ਬੰਦਾ ਹੈ ਬੰਦੇ ਦਾ ਦਾਰੂ,

ਗੂੜ੍ਹੇ ਰਿਸ਼ਤੇ ਬੰਨੇ,

ਨਾ ਯਹੂਦੀ, ਨਾ ਮੁਸਲਮਾਨ,

ਨਾ ਹਿੰਦੂ, ਨਾ ਇਸਾਈ,

ਸਭ ਇਕ ਮਾਲਕ ਦੇ ਬੰਦੇ,

ਅਵਿਲ ਅਲਹ ਨੂਰ ਉਪਾਇਆ, ਕੁਦਰਤਿ ਕੇ ਸਭ ਬੰਦੇ।

ਏਕ ਨੂਰ ਤੇ ਸਭੁ ਜਗ ਉਪਜਿਆ ਕਉਨ ਭਲੇ ਕੇ ਮੰਦੇ ॥

ਹਰ ਕੋਈ ਕਹਿੰਦਾ ਮੈਂ ਸਿਆਣਾ,

ਬਾਕੀ ਗਿਆਨ 'ਚ ਅੰਧੇ

ਉਹੀ ਆਪੇ ਬਣਨ ਸਿਆਣੇ,

ਜੇ ਪਏ ਕਰਦੇ ਕਾਲੇ ਧੰਦੇ ॥

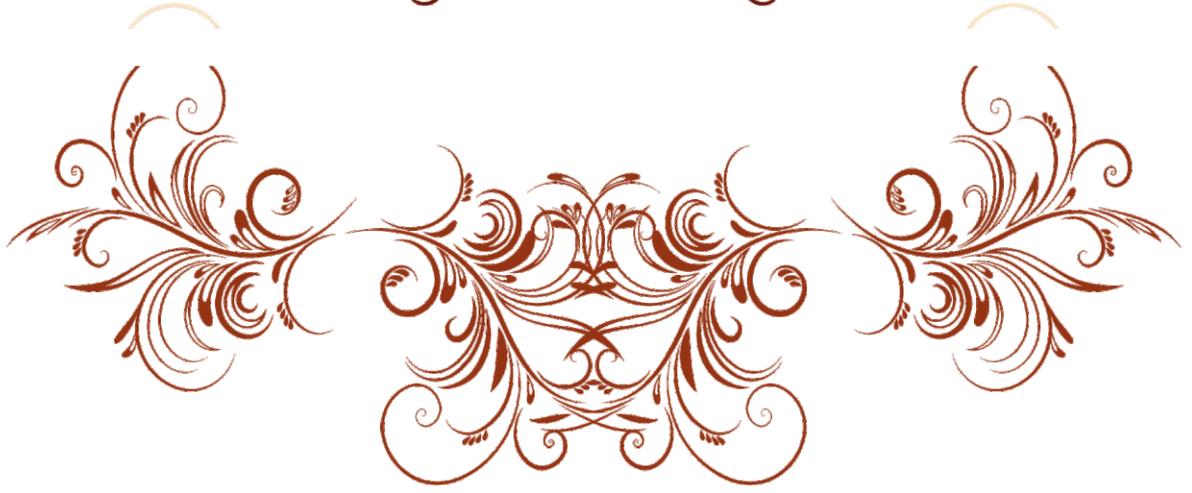
ਅਵਿਲ ਅਲਹ ਨੂਰ ਉਪਾਇਆ ਕੁਦਰਤਿ ਕੇ ਸਭ ਬੰਦੇ,

ਏਕ ਨੂਰ ਤੇ ਸਭੁ ਜਗ ਉਪਜਿਆ

ਕਉਨ ਭਲੇ ਕੇ ਮੰਦੇ॥

ਵਲੇ:-ਪੰਜਾਬੀ ਅਧਿਆਪਕਾ

ਜਸਪਾਲ ਕੌਰ ਰਾਖਰਾ



हिंदी विभाग



हारे हुए इन्सान के अंदर न टूटने वाली उम्मीद जगादे,
कर्म हो मेरे इतने अच्छे,
कर्म हो मेरे इतने अच्छे,
कि ऐसे शख्स को भगवान मेरे गुरु बना दें।
नहीं है शब्द कैसे करूँ धन्यवाद,
बस चाहिए हर पल आपका आशीर्वाद।
आप देते हो, हमको शिक्षा,
फिर लेते हो हमारी परीक्षा,
हम सब में छुपा है,
आप का असीम प्यार,
इसी प्यार से करते हो,
हमारे जीवन का विस्तार।

गलती करें तो, हमें समझाते,
हम रोएँ, तो हमें हँसाते।
माता ने दिया है जीवन दान,
आप बनाते हैं इसे महान।

ज्ञान का दीप आप जलाकर,
हमारी चमक बढ़ाते हो,
विद्या का जल हमें पिलाकर,
जीने का ढंग सिखाते हो।

इसलिए मैं कहती हूँ...(2)
जीवन में कुछ पाना है तो,
शिक्षक का सम्मान करो,
शीश झुकाकर, आदर से तुम,
बच्चों उन्हें प्रणाम करो।

आपने ही मुझे खुद मुझसे मिलाया है...
हार कर भी मुझे जीतना सिखाया है।

आपका ये कर्ज कभी अदा नहीं कर सकती,
आपको इस दिल से कभी जुदा नहीं कर सकती। (2)
धन्यवाद।

आहना,
कक्षा-8 टोपाज

हार—जीत

हार—जीत एक पल की बात है,
पर जीत को प्राप्त करना आज का ही काम है,
उस शक्ति को छोड़ उधर आओ,
जिसने आपको लाया असफलता की छाओं में,
खुद ही तो बढ़ेंगे उस रोशनी की ओर,
जो सूरज नहीं बस मेहनत ही दिखाती है,
उस हर विपत्ति को भूल अपनी जीत दिखाओ,
भिगाती है जो बारिश,
उसे दिखा एक छाता आओ
अपनी हर हार को भी एक जीत दिखाओ,
आए जो आँधी रास्ते में
उसको भी दिखा एक पक्की छत आओ।
चलो, अपनी हर हार को भी एक जीत दिखाओ।

Yachna
(VIII-Ruby)

दोस्ती का खूबसूरत रिश्ता

कितने अजीब है न ये रिश्ते, जो किस्मत से मिलते हैं।

अपनी यारी को जन्नत बना जाते हैं,

दोस्त मिले तो अन्जाने में, कोई मस्ती वाला यार बन गया,

कोई हॉस्टल की टोली में मिल गया,

कुछ नोट्स वाले दोस्त मिले, कोई चाय की चुस्कियों के साथ दिल ले गया।

कईयों ने साथ में गालियाँ भी खाई और कईयों ने खिलवाई भी ।

पर दोस्ती हर एक न क्या खूब निभाई,

दोस्तों के नाम पर सारे भुक्कड़ ही मिले, एक टिफिन में पूरी

टोली ने लूट मचाई।

धीरे-धीरे दोस्ती और गहराई, अपने नये रंग लाई।

अब एक दौर गलतफहमियों का भी आया,

कभी रोना कभी मनाना, कभी रुठना कभी समझाना

अपनी यादों में एक हिस्सा यह भी बनाया ।

जो वक्त था बिछड़ने का, वो फिर सबको साथ ले आया ।

नम आँखों और दिल में इतनी सारी यादें लिए, जाते वक्त फिर मिलने के वादे दिए

हर कोई अपनी राहों में आगे बढ़ गया, आज कोई पास तो नहीं मगर सब साथ है।

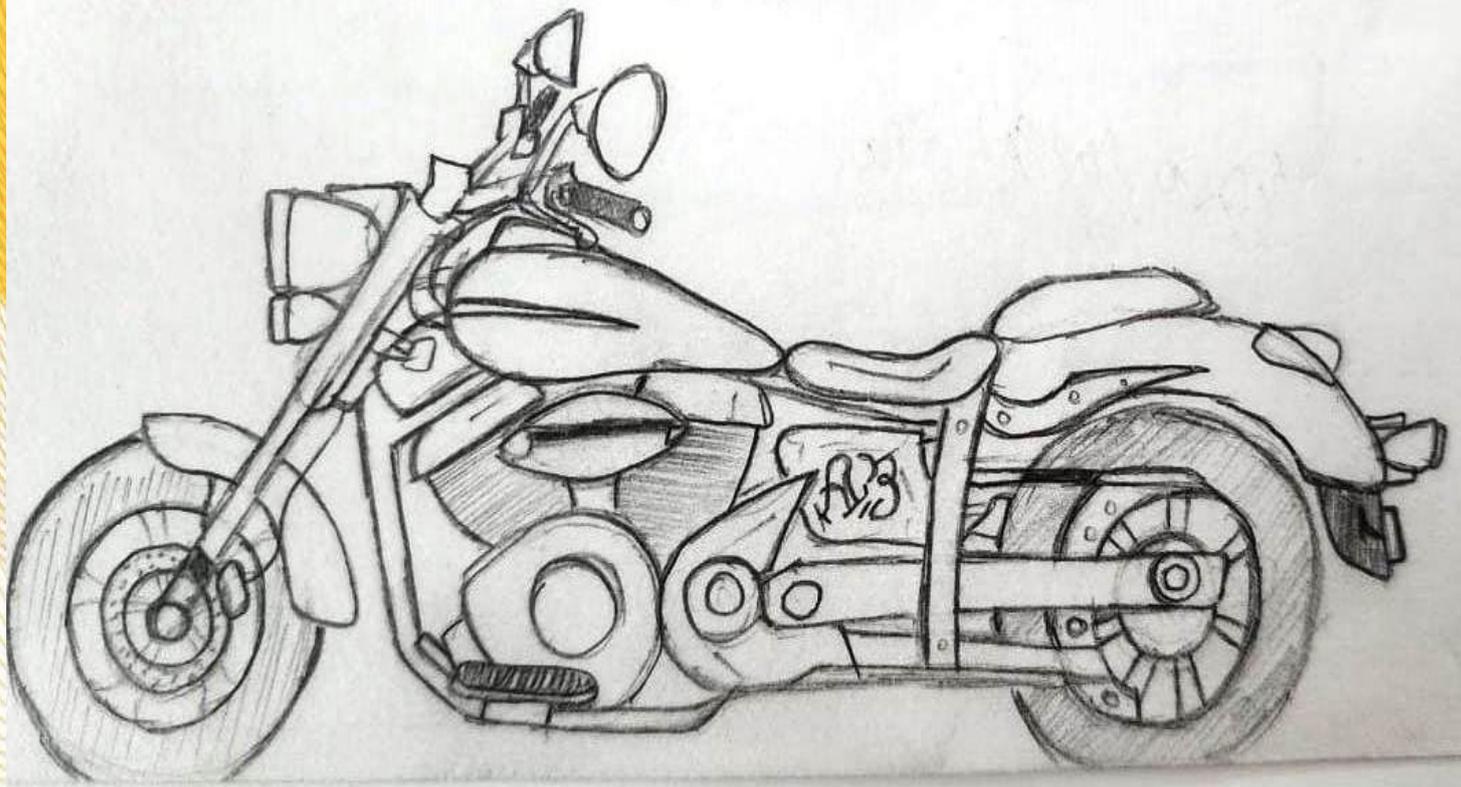
मिलते आज भी हैं सब, दोस्ती की यही तो बात है,

ये महज एक कविता नहीं, मेरी दोस्ती की दास्तान है।

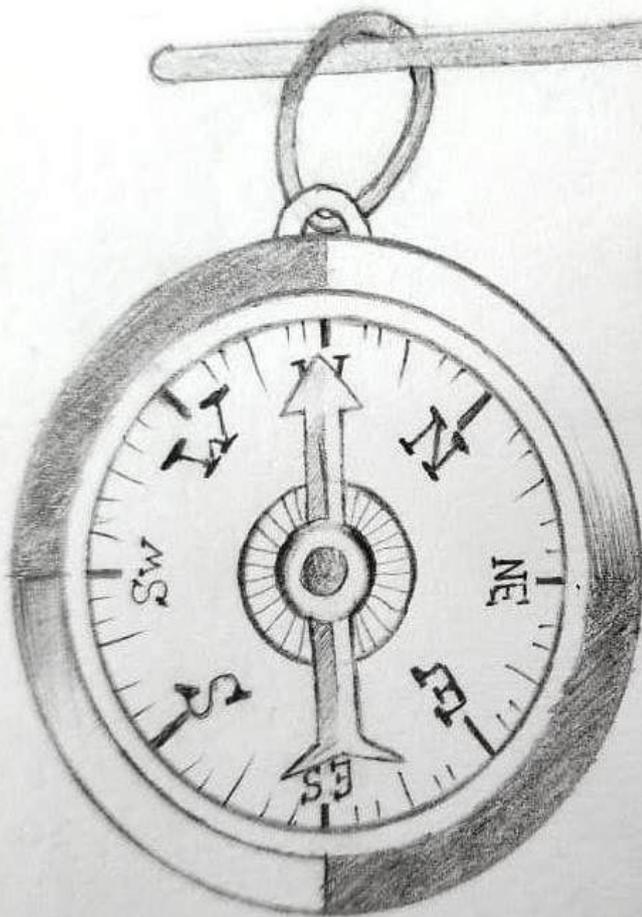
**Jaismeen Kaur
(VIII-Jade)**



Anjali Gupta
(X- Opal)



Angad Bir Singh
(VII-Sapphire)





*Reading maketh a full
Man; conference a
Ready man; and
Writing an exact man.*

*Thank
you*



www.shsmoga.com